

## PREPROPOSAL STATEMENT OF INQUIRY\_ (RCW 34.05.310)

CR-101 (7/23/95)

Do NOT use for expedited repeal

Agency: Public Disclosure Commission	
Subject of possible rule making:	
WAC 390-16-041 Forms - Summary of total contribution	s and expenditures.
(a) Statutes authorizing the agency to adopt rules on this subje	ect:
RCW 42.17.370(1)	
(b) Reasons why rules on this subject may be needed and what	they might accomplish:
WAC 390-16-041 designates the "C-4" and "C-4abb" for	ms as the official form for reports of contributions and
expenditures by candidates and political committees.	
The Commission will consider whether to eliminate the Co	-4abb form to conform with proposed changes in the eligibility
for Abbreviated and Mini campaign reporting in WAC 39	
, , , , ,	
(c) Identify other federal and state agencies that regulate this s agencies: None	adject and the process coordinating the rule with these
(d) Process for developing new rule (check all that apply):	
Negotiated rule making	
Pilot rule making	
Agency study	
Other (describe) At its meeting on April 24, 2001	, the Commission is expected to discuss amending WAC 390-16-
041. Public comment will be welcome at this meeting.	
	by April 23, 2001 to Doug Ellis, PDC, PO Box 40908, Olympia,
	y, April 16, 2001, will be provided to Commissioners in advance
of the meeting.  (e) How interested parties can participate in the decision to add	ont the new rule and formulation of the proposed rule before
publication:	ope the new rule and formulation of the proposed rule before
	ontact; describe meetings, other exchanges of information, etc.)
Contact the PDC Director of Public Outreach Doug Ellis at:	WA ST Public Disclosure Commission
Common the Population of Land Canadan Bong Bins and	PO Box 40908
	Olympia, WA 98504-0908
	(360) 664-2735 (telephone)
	1-877-601-2828 (toll free)
	dellis@pdc.wa.gov (e-mail)
A public hearing on this matter may occur on May 22, 2001.	
A public ficaling on this matter may occur on May 22, 2001.	CODE REVISER USE ONLY
NAME (TYPE OR PRINT)	CODE DEVISER'S OFFICE
Vicki Rippie	STATE OF MASHINGTON
SIGNATURE.	File
VICE NOPIC	
TITLE // DATE/, /	
Executive Director 3/3/1/0	11: U/a (AM)
	01 00 111 PM
01-07-111	